BID DATE: February 7, 2006 @ 2:00 p.m.

PREBID DATE: <u>January 26, 2006 @ 10:00 a.m.</u>

# **San Bernardino County**

ARCHITECTURE &	FNGINFFRING	DEPARTMENT

PROJECT: Elevator Equipment Rooms HVAC	PROJECT MANAGER: Paul Garcia
Improvements	CONSTRUCTION ESTIMATE: \$26,000
PROJECT #: 40251	PLAN FFF: \$20.00

157 W. Fifth Street., San Bernardino **ADDENDUMS** 1 2 3 4

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As of 2/2/2006 San Bernardino County ARCHITECTURE & ENGINEERING DEPARTMENT											Page 2	
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PROJECT #: 40251 BID DATE: February 7, 2006 @ 2:00 p.m.								-	\$20. TE:_	January 26,		@ 10:00 a.m. , San Bernardino
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# **San Bernardino County**

PROJECT: Elev	ARCHIT ator Equipment R									TMENT .GER: <u>Paul</u>	Garcia					
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PROJECT #: 40	251					PLAN FEE: \$20.00										
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### NON-BIDDERS LIST

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# San Bernardino County ARCHITECTURE & ENGINEERING DEPARTMENT

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PROJECT: Elev	ator Equipment R	looms HVAC	PROJECT MANAGER: Paul Garcia							
Improvements			CONSTRUCTION ESTIMATE: \$26,000							
PROJECT #: 40	251		PLAN FEE: \$20.	00						
BID DATE: Febi	ruary 7, 2006 @ 2:	00 p.m.	PREBID DATE:_	January 26, 2006	@ 10:00 a.m.					
				157 W. Fifth Street.	, San Bernardino					
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PHONE #800-424-3996	NORCROSS,	GA 30092								
PHONE #800-424-3996							DA.	TE		
FAX # 800-303-8629 ADD-4- 2 3 4 5 G F. W. DODGE  720 CARNEGIE DRIVE, SUITE 130  SAN BERNARDINO, CA 92408  PHONE # 890-9828  FAX # 890-9879 ADD-4- 2 3 4 5  HI-DESERT PLAN ROOM  15353 ANACAPA RD, SUITE 1  VICTORVILLE, CA 92392  PHONE #760-243-2111 FAX #760-243-2131  FAX #760-243-2131  ADD-4- 2 3 4 5  CONSTRUCTION BID BOARD  SAN DIEGO, CA 92121  PHONE #858-777-6593  ADD-4- 2 3 4 5  G S S S U U D SET(S) OF PLANS  B P P C CONTACT: MARILYN DU FRESNE  CONTACT: TOTAL  DATE  CONTACT:  DATE  CONTACT:  CONTACT:	PHONE # 800-	424-3996				'				
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## San Bernardino County

ARCHITECTURE & ENGINEERING DEPARTMENT

PROJECT: Elevator Equipment Rooms HVAC | PROJECT MANAGER: Paul Garcia | CONSTRUCTION ESTIMATE: \$26,000 | PLAN FEE: \$20.00

BID DATE: February 7, 2006 @ 2:00 p.m. PREBID DATE: January 26, 2006 @ 10:00 a.m.

ADDENDUMS 1 2 3 4 5

DATES

#### NON-BIDDERS LIST PLAN HOLDER STATUS \_\_\_\_\_1 SET(S) OF PLANS S E U Ν В RECEIPT NO. Ε R \_\_\_\_\_ TOTAL Ε DATE PHONE # ATTN: ADD\_1 2 3 4 5 FAX# G S U Ε \_\_\_\_\_<u>1</u> SET(S) OF PLANS Ν В Ε \_\_\_\_\_ RECEIPT NO. R Α 1 \_\_\_\_\_ TOTAL Ε DATE PHONE # FAX # ADD\_1 2 3 4 5 S G S Ε U \_\_\_\_\_ SET(S) OF PLANS Ν В E \_\_\_\_\_ RECEIPT NO. R Α \_\_\_\_\_ TOTAL Ε R DATE \_\_\_\_\_ PHONE # FAX # ADD\_1 2 3 4 5 G S Ε U \_\_\_\_\_ SET(S) OF PLANS В Ν Ε \_\_\_\_\_ RECEIPT NO. R \_\_\_\_\_ TOTAL Ε DATE \_\_\_\_\_ PHONE # FAX# ADD\_1 2 3 4 5